

SUMMONS TO ATTEND A MEETING OF THE  
NORTH WEST LEICESTERSHIRE DISTRICT COUNCIL

Time/Date 6.30 pm on TUESDAY, 27 JUNE 2017  
Location Council Chamber, Council Offices, Coalville  
Officer to contact Democratic Services (01530 454512)



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Chief Executive

All persons present are reminded that the meeting may be recorded and by attending this meeting you are giving your consent to being filmed and your image being used. You are kindly requested to make it known to the Chairman if you intend to film or record this meeting.

The Monitoring Officer would like to remind members that when they are considering whether the following items are exempt information under the relevant paragraph under part 1 of Schedule 12A of the Local Government Act 1972 they must have regard to the public interest test. This means that members must consider, for each item, whether the public interest in maintaining the exemption from disclosure outweighs the public interest in making the item available to the public.

**AGENDA**

**Item** **Pages**

**PRAYERS**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATION OF INTERESTS**

Members are reminded that any declaration of interest should be made having regard to the code of conduct. In particular, members must make clear the nature of the interest and whether it is 'pecuniary' or 'non pecuniary'.

**3. CHAIRMAN'S ANNOUNCEMENTS**

**4. LEADER'S AND PORTFOLIO HOLDERS' ANNOUNCEMENTS**

Members are reminded that under paragraph 11.1 of part 4 of the Constitution, questions can be asked of the Leader and Cabinet Members without notice about any matter contained in any address. Questions shall be limited to five minutes in total for each announcement.



**5. QUESTION AND ANSWER SESSION**

To receive questions from members of the public under procedure rule no.10. The procedure rule provides that members of the public may ask members of the Cabinet any question on any matter in relation to which the Council has powers or duties which affect the District, provided that three clear days' notice in writing has been given to the Head of Legal and Support Services.

**6. QUESTIONS FROM COUNCILLORS**

To receive members' questions under procedure rule no.11. The procedure rule provides that any member may ask the chairman of a board or group any question on any matter in relation to which the Council has powers or duties which affect the District, provided that three clear days' notice in writing has been given to the Head of Legal and Support Services.

**7. MOTIONS**

To consider the following motion submitted by Councillor S Sheahan:

"This Council notes with concern the most recent figures (2015) released by Public Health England on air quality in North West Leicestershire. They show that North West Leicestershire has the worst mortality rates (5.8%) attributable to fine particulate air pollution of any Council area within the East Midlands. Source - <http://www.phoutcomes.info/public-health-outcomes-framework#page/0/gid/1000043/pat/104/ati/101/are/E07000131>

The Council will, in line with DEFRA LAQM Policy Guidance PG16 April 2016, and this Council's latest Air Quality Annual Status Report, actively engage with the County Council and specifically the Director of Public Health to –

- better understand why the mortality rate in North West Leicestershire due to man-made PM2.5 particulates is worse even than the East Midlands' largest cities of Leicester and Nottingham,
- bring forward an Air Quality Action Plan, identifying new priority measures to tackle PM2.5 emissions and concentrations".

**8. PETITIONS**

To receive petitions in accordance with the Council's Petition Scheme.

**9. MINUTES**

To confirm the minutes of the meeting of the Council held on 16 May 2017.

**5 - 10**

**10. END OF YEAR PERFORMANCE REPORT 2016-17**

Report of the Chief Executive  
Presented by the Leader

**11 - 36**

**11. COMMUNITY SAFETY STRATEGY 2017 - 2020**

Report of the Director of Services  
Presented by the Regeneration and Planning Portfolio Holder

**37 - 48**